



## MEMBERSHIP APPLICATION FORM

Note : Please delete where applicable. All fields under **Section A** and **Section B** are mandatory.

*Tell us about yourself...*

### SECTION A : PERSONAL PARTICULARS

Note : Please provide the following document(s) upon application submission :

- i. Recent passport size photo
- ii. Vehicle registration log card / Insurance certificate (for car decal issuance)

First Name		Last Name		Date of Birth	<i>(dd/mm/yyyy)</i>
NRIC No. / ID No.			Nationality		
Marital Status	Single / Married / Divorced / Widowed		Gender	Male / Female	
Address					
				Postal Code	
Mobile No.		Home No.			
Email Address					

*Tell us about your work...*

### SECTION B : NATIONAL SERVICE PARTICULARS AND WORK PARTICULARS

Note : Please provide the following document upon application submission :

- iii. Reservist booklet / Service certificate
- iv. Copy of NRIC / 11B

NS Status	Regular / NSF / NSman / DXO / Civilian	NS Type	Air Force / Army / Navy / Police Force / Civil Defence		
Rank		Appointment		Unit	
Enlistment Date	<i>(dd/mm/yyyy)</i>	ORD Date	<i>(dd/mm/yyyy)</i>		
Company			Designation		
Address					
				Postal Code	
Office No.		Fax No.			



### *Tell us about your family...*

#### SECTION C : FAMILY MEMBER'S PARTICULAR (for family membership type only)

Note : Please provide the following document(s) upon application submission :

- v. Marriage certificate
- vi. Children's birth certificate(s)
- vii. Recent passport size photos of spouse and child(ren)

Spouse's First Name		Spouse's Last Name	
Spouse's NRIC		Birthday	<i>(dd/mm/yyyy)</i>
1 <sup>st</sup> Child's First Name		1 <sup>st</sup> Child's Last Name	
1 <sup>st</sup> Child's NRIC		Birthday	<i>(dd/mm/yyyy)</i>
2 <sup>nd</sup> Child's First Name		2 <sup>nd</sup> Child's Last Name	
2 <sup>nd</sup> Child's NRIC		Birthday	<i>(dd/mm/yyyy)</i>

Please also attached above documents for 3<sup>rd</sup> child or more.

### *Tell us about your interest...*

#### SECTION D : PERSONAL INTEREST

Note : Please TICK where applicable. Multiple selections are allowed.

- Sailing   
  Boating   
  Fishing   
  Kayaking   
  Rest & Relax  
 Others (please indicate) : \_\_\_\_\_

**I am also :**

The vehicle owner of: \_\_\_\_\_

A holder of :

- SSF Certificate Level \_\_\_\_\_  
 Powered Pleasure Craft Driving License

### *Why choose us?*

#### SECTION E : REASONS FOR JOINING AND RECOMMENDER

Note : Please TICK where applicable. Multiple selections are allowed.

- Boating / Sailing   
  Craft Berthing   
  Fishing   
  Kayaking   
  Rest & Relax  
 Others (please indicate) : \_\_\_\_\_

**I am introduced and convinced to join SAF Yacht Club by :**

Note : Multiple names can be stated if more than 1 person convinced you to join the club.

Introduced by	1)	Not applicable	
	2)		
NRIC No.	1)	Membership No. (if applicable)	1)
	2)		2)



*Your membership choice...*

**SECTION F : MEMBERSHIP TYPE SELECTION**

Note : Please tick your preferred membership type.

LIFETIME MEMBERSHIP			
<b>Ordinary Lifetime</b> Entrance Fee @ \$7,500 <u>Monthly Subscription Fee</u> Single Membership @ \$52.50/mth Family Membership @ \$67.50/mth	<input type="checkbox"/>   <input type="checkbox"/>	<b>Associate Lifetime</b> Entrance Fee @ \$12,000 <u>Monthly Subscription Fee</u> Single Membership @ \$52.50/mth Family Membership @ \$67.50/mth	<input type="checkbox"/>   <input type="checkbox"/>

TERM MEMBERSHIP			
<b>Ordinary 3-Years Term</b> Entrance Fee @ \$2,500 <u>Monthly Subscription Fee</u> Single Membership @ \$75/mth Family Membership @ \$90/mth	<input type="checkbox"/>   <input type="checkbox"/>	<b>NSF Term</b> Entrance Fee @ \$50 <u>Monthly Subscription Fee</u> Single Membership @ \$10/mth	<input type="checkbox"/>   <input type="checkbox"/>
<b>Special Term (1 year)</b> Entrance Fee @ \$300 (Citizens / PR) <u>Monthly Subscription Fee</u> Single Membership @ \$52.50/mth	<input type="checkbox"/>   <input type="checkbox"/>	<b>Special Term (1 year)</b> Entrance Fee @ \$400 (Foreigners) <u>Monthly Subscription Fee</u> Single Membership @ \$67.50 /mth	<input type="checkbox"/>   <input type="checkbox"/>

For Promotion Use only :

<b>Membership Type</b>		<b>Promotion Rate (Entrance Fee)</b>	\$
<b>Promotion offered by</b>		<b>Promotion Code</b>	

**All fees are subjected to prevailing GST rate. Management Committee reserves the right to adjust membership entrance fee and subscription fees without prior notice. Rates quoted will be overwriting by any promotion rate as stated.**



## *Your payment mode...*

### SECTION G : PAYMENT & PAYMENT MODE

Note : Please indicate your payment items and tick your preferred payment mode.

I am paying for :

Entrance Fee	3-months Security Deposit	Subscription Fee Payment
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> 1-month Subscription Fee
		<input type="checkbox"/> 1-year advance Subscription Fee (10% discount)

I am paying by :

Cash	NETS	Credit Card
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		*6 or 12 months instalment plan
		<input type="checkbox"/>

*\*Note :*

*0% interest **Credit Card Installment Plan** is available for OCBC & UOB cards only.*

### GIRO Arrangement

I would like to apply for GIRO arrangement for my monthly payment, please send me the GIRO application form.



## *Our Terms & Conditions...*

### **SECTION H : TERMS AND CONDITIONS**

#### **Membership**

- (1) Member shall abide by the Club Constitution and Bye-laws.
- (2) Membership is subject to approval and is non-transferable. Application must be accompanied by required supporting documents and payment to be processed for approval.
- (3) Entrance fee paid and subscription fees are non-refundable.
- (4) Member who is married will automatically fall under the "Family" status category. Spouse and child (being the Dependent Member) of the Principal Member under "Family" status will be issued with Membership Card and entitles full membership privileges as the Principal Member. Child who turned 21 years old will not be eligible as Dependent Member and is required to apply for his/her own membership to continue as a member of the club.
- (5) **All members are allowed to sign-in up-to FOUR (4) guests each time in their presence, except for Special Term member can only sign-in ONE (1) guest each time in their presence. NSF Term members are not entitled to sign in any guest.**
- (6) Only lifetime members are entitled to craft berthing rights, the remaining membership types do not have such rights.
- (7) Special Term Membership is renewable up to a MAXIMUM of 5 years (4 times) after first time application. Subsequently, member can convert to other relevant membership type.
- (8) NSF Term Membership shall expire upon ORD.
- (9) SAFYC reserves the rights to amend the Membership details and Terms & Conditions without prior notice.
- (10) A Refundable Deposit Fee equivalent to 3 months of the signing-up membership subscription fees applies upon new membership sign-up. Deposit Fee cannot be used to off-set any current outstanding amount due upon termination of membership. Refund will be applicable after all outstanding amounts are being settled.
- (11) Membership promotion is not applicable to applying-member whom his/her craft is already accepted by the club (including a 'buy-over' from existing member), unless otherwise agreed by the Club Management.

#### **Payment**

- (1) All monthly subscription fees are payable in advance.
- (2) All dues must be settled promptly prior to from the due dates of the statement of account.
- (3) An administrative charge of \$50 shall impose on late payments exceeding 4 weeks. Further administrative charge of \$80 shall impose on late payments exceeding 6 weeks. Membership shall suspend upon defaulting payment for more than 12 weeks.
- (4) A charge shall be imposed for membership reinstatement within three years from date of resignation.
- (5) **\*For applicant(s) below 18 years old, the Club reserves the right to recover outstanding dues from the Guarantor (parents/legal guardian).**

#### **Lost and replacement of Membership Cards**

Member is to notify the club immediately upon loss/ misplacement of membership card. A replacement fee of \$10 shall apply. Prices are subject to 7% GST.

#### **Resignation of Membership**

- (1) **One month advance termination notice must be given to the Club in writing for resignation.**
- (2) Monthly subscription fee will continue to be payable regardless of whether the member uses the Club's facilities/benefits until notice of resignation is being accepted upon receipt from writing.
- (3) All outstanding sums on installment or otherwise are to be settled in FULL before resignation is deemed to be effective.
- (4) Interest shall continue to accrue on all outstanding until all dues are settled.
- (5) Upon resignation, all membership cards must be returned to SAFYC.
- (6) Membership validity and related privileges shall lapse when the Principal member resigns, ceases to be a SAFYC member, or when his membership is suspended.



\_\_\_\_\_  
**Signature of**  
**Applicant/Parent/Guardian**



*Your acknowledgement...*

**SECTION I : DECLARATION**

Note : By signing below you have agreed to all T&Cs applicable to the membership.

1. I declare that all the above mentioned particulars are true and correct and any falsification will lead to the termination of my Membership. I will inform the Club in writing of any changes in my personal particulars and contact information. I understand that the Club will not be responsible for any loss or damage that may arise due to incorrect or outdated records.
2. I declare that I have not been declared a bankrupt or convicted of any serious crime.
3. I consent to SAF Yacht Club for using my contact details for communication or promotion purposes.
4. I consent to SAF Yacht Club obtaining updates of my personal data from MINDEF/SAF in relation to my address, rank, status and unit.



Signature of Applicant	Name	Date
------------------------	------	------

**For applicant below 18 years old, please have parents/guardian to sign-for below:**



Signature of Parent/Guardian	Name & NRIC & Relationship	Date
------------------------------	----------------------------	------

**How did you get to know about SAF Yacht Club and its membership? (Pls tick appropriate box(es))**

<input type="checkbox"/> Newspapers: _____	<input type="checkbox"/> Pamphlets / Flyers	<input type="checkbox"/> Magazines: _____
<input type="checkbox"/> Internet	<input type="checkbox"/> Friends (SAFYC Member)	<input type="checkbox"/> Friends (Non- members)
Others : _____	<input type="checkbox"/> Facebook	

*You are accepted!*

**SECTION J : MEMBERSHIP APPLICATION APPROVAL**

Note : This section is for official use only.

Processed by	Membership Officer's Name	Date of Process	(dd/mm/yyyy)
Verifier's Signature	Events & Marketing Manager	Recommender's Signature	General Manager
Approval's Signature	Honorary Secretary	Date of Approval	(dd/mm/yyyy)